



Monthly Memory Verse November 2013

Jas 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Publisher & Author Message

November 2013

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided to be used as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,
Dale ☺
Dale A. Kaye

Message:

The Monthly Memory Verse and Dale's Notes hasn't come without its trials but I found our Lord is faithful to you and me who read it. It's a blessing to me, to write about our Lord Jesus Christ and give testimony through his word through these means. It's my sincere, earnest prayer our Lord would continue to use this ministry and this servant so that he alone is glorified.

Prayer request:

Please continue to pray with me in asking God to provide for this ministry. Also, I ask your prayers to remember my wife Suzanne as she struggles with cancer. Please pray for her healing.

Thank you,



Quick Bio-glance

November 2013

Quick Bio-glance:



John Huss

(1369 – 5 July 1415),

Jan Hus (Czech pronunciation: [ˈjan ˈɦus]; c. 1369 – 6 July 1415), often referred to in English as **John Hus** or **John Huss**, was a Czech priest, philosopher, reformer, and master at Charles University in Prague. After John Wycliffe, the theorist of ecclesiastical Reformation, Hus is considered the first Church reformer, as he lived before Luther, Calvin, and Zwingli.

He was burned at the stake for heresy against the doctrines of the Catholic Church, including those on ecclesiology, the Eucharist, and other theological topics. Hus was a key predecessor to the Protestant movement of the sixteenth century, and his teachings had a strong influence on the states of Europe, most immediately in the approval of a reformist Bohemian religious denomination, and, more than a century later, on Martin Luther himself.^[1]

After his death, between 1420 and 1431, followers of Hus's religious teachings (known as Hussites) rebelled against their Roman Catholic rulers and defeated five consecutive papal crusades in what became known as the Hussite Wars.^[2] A century later, as many as 90% of inhabitants of the Czech lands were non-Catholic and followed the teachings of Hus and his successors.

Read the insert from FOXE'S BOOK OF MARTYRS (<http://www.reformedreader.org/rbb/foxe/bom/co8.htm>) concerning John Huss. It records John Huss sing so loud at the burning of the stake for his testimony of Christ. "when our martyr sung a hymn with so loud and cheerful a voice that he was heard through all the cracklings of the combustibles, and the noise of the multitude. Chapter 23 John Foe's Book Of Martyrs"

John Huss defense is nothing- less than the same knowledge in which Stephen gave witness of Jesus Christ before the Jews rose up to stone him.

"Act 6:9-11 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. But they could not withstand the wisdom and the Spirit with which he was speaking. Then they secretly instigated men who said, "We have heard him speak blasphemous words against Moses and God.""

<http://www.reformedreader.org/rbb/foxe/bom/co8.htm>

http://en.wikipedia.org/wiki/Jan_Hus

Theology Term

New Covenant Theology

Covenant is from the Hebrew [*ber-eeth*] meaning to cut, and by extension means a promise or pledge to do something. New Covenant theology declares that the New Covenant (testament) clearly characterizes itself as superior to the old, and therefore this means that the law of Christ stands in contrast to the law of Moses. As opposed to "Covenant Theology" which declares that the old Covenant and New Covenant are particular aspects of a single covenant relationship, and that there is continuity between the Old and

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<http://southtexasba.com/dalenotes.aspx>

Quick Bio-glance

the New Covenant.

http://www.mountainretreatorg.net/faq/glossary.html#new_covenant_theology

John Gill's - Exposition
of the Entire Bible

**“Jas 1:21 Wherefore
lay apart all**

filthiness,.... All manner of filthiness, both of flesh and spirit; all pride, vanity, wrath, malice, and evil speaking, under hearing the word: the allusion seems to be to a boiling pot, which casts up scum and filth, which must be taken off: and such is the spirit of wrathful men; it throws up the filth of haughtiness and pride, of anger, wrath, and wickedness, which must be taken off, and laid aside; or the word will not be heard to any profit, or advantage:

**and superfluity of
naughtiness, or** "malice"; the abundance and overflow of it, which arises from such an evil heart, where wrath prevails, and governs: see [1Pe 2:1](#). There seems to be an allusion to the removing of the superfluous foreskin of the flesh, in circumcision, typical

**of the foreskin of the
heart**, spoken of in [Jer 4:4](#) which the Targum, in that place, calls רשע לבבך, "the wickedness", or "naughtiness of your hearts" to be removed:"

DALE'S NOTES

NOVEMBER 2013

MONTHLY MEMORY VERSE

JAS 1:21 WHEREFORE LAY APART ALL FILTHINESS AND SUPERFLUITY OF NAUGHTINESS, AND RECEIVE WITH MEEKNESS THE ENGRAFTED WORD, WHICH IS ABLE TO SAVE YOUR SOULS.

SINS AND SINNERS

CONSIDER YOUR SIN - THE WEIGHT AND COST

Excessive talker, not quiet, hardheaded, conceited, proud, arrogant, self-willed, angry, no peace, emotional volatility, perverted, no self control, selfish, self absorbed, ignorant, foolish, blind, unyielding, ungodly, prone to bad behavior, a liar, given to falsehood, untrustworthy, unfaithful, immoral, sinful, wicked, evil, unkind, unloving, hater, hater of God, hater of others, hater of people, hater of peoples, hater of authority, hater of good, law breaker, Spirit quencher, foul mouth, impure thoughts, impure, unholy, demonic, unclean, devilish and worldly.

So these are terms! So these are just terms to the reader from the writer? Are they? Did not your conscience in any-way identify/examine which of these things you have committed? Maybe, you have already excused yourself for fear you are found guilty of doing them? Hmm. Remember he that fails at one part of the law fails the whole law ([“Jas 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.”](#)). Do you understand, God's standard is perfect righteousness in Spirit and truth ([John 4:24](#))! To sin at one point is to fail before him who is holy, which is to fail him of all? There's no excuse; there is no mistake but violation, transgression, which is sin! Do you not know when we sin we violate the law of Faith, which is in us, and by doing so it cause us to reject to truth we say we believe and now perform that which is displeasing in His [God] sight!

Now, I want you to wait for me to finish my thought, don't run ahead. Hear me out with regards to sin and sins and hold on to your thoughts of grace.

YOUR SIN IS PERSONAL

The list above could go on and it's these things God hates even every sinful act/deed, committed by me! Do you see, when we sin - it's personal; it's a slap in the face and so much more! It's personal for you/we say, "I believe in Him [Jesus Christ] and know Him [Jesus Christ] in a personal way!" For you/we say, "I have a wonderful personal relationship with God through His only begotten son, Jesus Christ!" Now by saying such, our sins which we committed are personally committed against the Lord. Why, for He has bought us and washed us in His own blood and joined us to Himself through His eternal Holy Spirit.

“What? know ye not that your body is the temple of the Holy Ghost which is in

**Albert Barnes –
Notes on the Bible**

James 1:21

And receive with meekness - That is, open the mind and heart to instruction, and to the fair influence of truth. Meekness, gentleness, docility, are everywhere required in receiving the instructions of religion, as they are in obtaining knowledge of any kind. See the notes at [Mat 18:2-3](#).

The engrafted word - The gospel is here represented under the image of that which is implanted or engrafted from another source; by a figure that would be readily understood, for the art of engrafting is everywhere known. Sometimes the gospel is represented under the image of seed sown (Compare [Mar 6:14](#), following); but here it is under the figure of a shoot implanted or engrafted, that produces fruit of its own, whatever may be the original character of the tree into which it is engrafted. Compare the notes at [Rom 11:17](#). The meaning here is, that we should allow the principles of the gospel to be thus engrafted on our nature; that however crabbed or perverse our nature may be, or however bitter and vile the fruits which it might bring forth of its own accord, it might, through the engrafted word, produce the fruits of righteousness.

*you, which ye have of God, and ye are not your own?
For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. -1Co 6:19-20" (1 Co. 7:23)*

It's personal. We will find out how personal when we stand before him who gives to every man according to his works, for his reward is with him! (*I'm not going to expound truth which declares us to be his children and He our Father!*)

Only fools excuse themselves of sin and fail to realize the depth of wickedness committed against His great love (*For in his great love he die that we should no longer be servants to sin – lookup Romans 6, Rom 8:13*)! What judgment or discipline approaches for those who truly don't repent but continue on in the things He detests.

REMOVE THE DETESTABLE THINGS

The words in our memory verse "Filthy" and "Superfluity of Naughtiness" speak of the detestable things which our Lord hates. The word filth is dirt but the use of it here speaks of an evil conduct, an evil mind set on things which are **disgusting or offensive**, which are loathed by that which is of a pure mind!

Can you see it? It's a call to repentance, just like we find with the Hebrews writer, with the laying aside of those things God hates. (*"...let us lay aside every weight and the sin which doth so easily beset us..." Hebrews 12:1-2*) – (*Side notes by John Gills*)

Our Beloved James doesn't stop in his message in **Jas 1:21**, with indentifying those things which offends but calls out to the listener to remove them and receive with all humility God's word, with its engrafted nature to the saving of your soul (*Side notes by Albert Barnes!*)

The point being, we are not to live a life apart from God's word but God's Word is to be a part of us, yes our very nature! After all, is this not salvation? It's the word of God which governs our entire existence, the purpose, the drive and the life through Christ we have come to know and live out for His glory. (*"And these words, which I command thee this day, shall be in thine heart:" Deu 6:6, and read Deu 11:18*)

We cannot excuse our-self of His truth, neither lessen the great judgment (*That is, the judgment I was under before Jesus Christ redeemed me - death*), nor can we lessen the examination to stand before Him [Jesus Christ] whose eyes are as a flame of fire (*Its perfect – when He examines its perfect and the deeds I performed are either approved or disapproved by his eternal gaze!*)! He sees it all! He knows it all! Therefore, we cannot and will not hide our weakness before Him, who calls us into account and holds us responsible for choices and actions we've personally made! Therefore understanding the fear, His [Christ's] dealings with you is personal just as your dealings are personal with him! (1Cor. 3:15; 2 Cor. 5:9-11)

I will not hide my sin or vainly receive His grace as an excuse for my wickedness! But I am to repent personally of wrong committed against Him [Our Lord] and

**Albert Barnes –
Notes on the Bible**

**James 1:21
(Continued)**

Which is able to save your souls - It is not, therefore, a weak and powerless thing, merely designed to show its own feebleness, and to give occasion for God to work a miracle; but it has power, and is adapted to save. Compare the notes at [Rom 1:16](#); [1Co 1:18](#); [2Ti 3:15](#).

walk in the grace He has measured out and walk in the forgiveness he has purchased for all sinners who have come to him by Faith!

Do you see this as absolute? Can you see with clarity the purpose of God for you is holiness? I mean His will for you in life is holiness? You and I should understand we will stand before our maker saved or lost and in both regards He's the judge and His judgment is final concerning us. *(We know, those who are Christians hide in him [Christ] and understand His payment for our sins is complete, finished; providing us a way of escape from damnation)*. I'm talking about our examination before his throne and what you will offer Him as your life's service for his glory. I'm speaking how often we who are Christian dismissed sin and do not consider the weight of it and what it cost our Lord to purge you and stop you from falling into Hell!

Let me remind you that our savior emptied himself because of our sin.

"but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Php 2:7-8"

-And-

"Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Heb 12:2 -3"

THE WEIGHT OF CHOICE

All too often sinners (yes Christians) fail to consider the weight of their choices to proceed on and sin against our Heavenly Father. We really don't need a testimony for our personal lives, our churches, our businesses, our cities, our states and our country for all reflect to some degree choices made by Christian men and women. I'm not saying all choices made by Christians are the fault of all wrongs.

Let me bring this to a final point. What are you doing about the sin in your life? Have you dismissed your sin or reduced it in your mind to meaningless nothing?

How can you walk with Him [Jesus Christ] who is so faithful, so faithful to you and you hide and keep back what is rightfully his! What's rightfully His, you ask! All of you, that is-all you are, and all you think you will be and all that you will be has been given to him for His Glory!

Leave nothing out; empty yourself to him, for him, that nothing of you can be seen but Jesus Christ our Lord of Glory!

Who the King of Glory?

"Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.(Psa 24:7-10)"

Will you lift-up your head and open your hearts with repentance to him [the Lord] today? Invite him in; that is to live for him and the King of glory will come in. He will come in and flood your life with his goodness and salvation will have its blessing on you because it's God's way. Why would you wait, when someone so precious stands at your door and is ready to come in?

PRAYER

Heavenly Father, grant me mercy and forgiveness. Forgive my pride, arrogance and lack of faith to live out your holy word. Help me, walk in your love that your name may be exalted. Help me in your truth and teach me to obey. Amen.