



Monthly Memory Verse June 2014

Psa 34:17 the *righteous* cry, and the LORD heareth, and delivereth them out of all their troubles.

Publisher & Author Message

June

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,
Dale ☺
Dale A. Kaye

Message:

Prayer request:

Pray with me in asking God for help in providing strength for the Dale's Notes ministry. I continue to ask your prayers and encouragement to serve in this way through email and site hosting. Pray for new opportunities for outreach in sharing the gospel. Please, remember my family as we truly make changes to honor our Lord and Savior Jesus Christ.

Thank you,



Quick Bio-glance

June

Quick Bio-glance:



Charles Haddon Spurgeon
1837 – 1899

Charles Haddon (C.H.) Spurgeon (June 19, 1834 – January 31, 1892) was a British Particular Baptist preacher who remains highly influential among Christians of different denominations, among whom he is still known as the "Prince of Preachers." This despite the fact that he was a strong figure in the Reformed Baptist tradition, defending the Church in agreement with the 1689 London Baptist Confession of Faith understanding, against liberalism and pragmatic theological tendencies even in his day.

In his lifetime, Spurgeon preached to around 10,000,000 people,^[1] often up to 10 times each week at different places. His sermons have been translated into many languages. Spurgeon was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years.^[2] He was part of several controversies with the Baptist Union of Great Britain and later had to leave that denomination.^[3] In 1857, he started a charity organization called Spurgeon's which now works globally. He also founded Spurgeon's College, which was named after him posthumously.

Spurgeon was a prolific author of many types of works including sermons, an autobiography, a commentary, books on prayer, a devotional, a magazine, poetry,^[4] hymnist,^[5] and more. Many sermons were transcribed as he spoke and were translated into many languages during his lifetime. Arguably, no other author, Christian or otherwise, has more material in print than C.H. Spurgeon.

I've enjoyed a few books of Charles Spurgeon's writings: **Lectures to my Students** by Baker Publishing fourth print 1981 and **SPURGEON'S SERMONS PREACHED ON UNUSUAL OCCASIONS** by Pilgrims PUBLICATION 1978

Even a few leaflets given out at the Founder Baptist Church during the Spurgeon's Conference (**His Name -The Everlasting Father** and another named **The Resurrection of Our Lord Jesus**)

Theology term:

Monotheism

Monotheism from the Greek [*mono*] meaning one and [*theos*] meaning God. It is the doctrine applied particularly to religions like Judaism or Christianity which believe in only one God.

<http://www.mountainretreatorg.net/faq/glossary.html#monotheism>

John Gill's – Exposition
of the Entire Bible

Psa 34: 17 *The righteous cry,....* The word "righteous" is not in the original text, but is rightly supplied in our version, as it is in the Targum, and by Jarchi; and so Kimchi and Ben Melech observe, that these words are not to be connected with [Psa 34:16](#), but with [Psa 34:18](#); and they are indeed an amplification of the last clause of it; and the cry of the righteous is meant, to which the ears of the Lord are open; though Aben Ezra thinks that these words are to be understood of them that do evil, and of their cry to the Lord, when they turn from their evil ways; but the former sense is best;

and the Lord heareth, and delivereth them out of all their troubles; their inward troubles, through the workings of corruption in their hearts; through the violent assaults of Satan, the blasphemous thoughts he injects into them, and his solicitations of them to sin; and through divine desertions, and their outward troubles; through afflictions of body, losses of estate and friends, and the reproaches and persecutions of men; out of all these the Lord sooner or later delivers his people who cry unto him.

DALE'S NOTES

JUNE 2014

MONTHLY MEMORY VERSE

PSA 34:17 *THE RIGHTEOUS CRY, AND THE LORD HEARETH, AND DELIVERETH THEM OUT OF ALL THEIR TROUBLES.*

THE CRY OF THE RIGHTEOUS

Why would the righteous cry? What is it they cry out and to whom do they cry out to? What is it they seek from God's great favor? "*Blessed are they which do hunger and thirst after righteousness: for they shall be filled. - Mat 5:6*" People who seek the Lord's help, first must believe He is, as the Hebrews writer tells us; "*And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. Heb 11:6 (ESV)*". It should be understood the LORD is GOD and Jesus Christ is Lord of all!

THE RIGHTEOUS

Do you see the word "righteous –Psa. 34:17" in our memory verse, it's a word which is implied, meaning it's not found in the original text of the verse but inserted here by translators to give clarity, understanding as to meaning of the text. It's a word which identifies the person or persons whom the psalmist is writing about, even himself. It's a word which is used throughout the bible in comparison of those who practice justice, righteousness, and holiness and those who do not but practice wickedness, sinfulness, and all things which are termed wicked by having appetites, mindsets and behaviors for ungodly living which are satisfied in doing evil.

Now talking about the righteous, as to whom they are, we have the testimony of a blind man whose eyes were opened by our Lord Jesus Christ, that God hears the prayers of the righteous but the wicked he does not. "*Now we know that God **heareth not sinners:** but **if any man be a worshipper of God, and doeth his will, him he heareth.** Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing. Joh 9:31-33*"

David includes himself with those who are righteous. David writes of himself in verse six "*This poor man cried unto the Lord and the Lord **heard** him... Psa 34:6*" but if we follow that thought back to verse four we see David say "*I sought the LORD and he **heard** me... Psa 34:4*" and if we continue back to the beginning of the psalm from our memory verse #17, we should understand why David is rejoicing and giving praise, which is GOD has heard him! Yes, the Lord heard David in his cry, in his prayer, in his distress, in his lament and the Almighty answered, by saving and delivering David from all his troubles!

CAUTION ON UNDERSTANDING REPENTANCE

Don't run ahead in thought, wait here a moment; let me give a word of caution to not misread or misunderstand, repentance is the working of God, in the hearts' of men, so they would no-longer practice those things which are opposed to God but be united in their efforts/works in practicing those things which signify God's righteousness in them! They no longer live to themselves but to Christ! Why, because Jesus Christ now lives in them!

Albert Barnes' – Notes
on the Bible

Psa 34:17 “The righteous
cry, and the Lord heareth

- That is, one of the
advantages or benefits of
being righteous is the
privilege of crying unto
God, or of calling on his
name, with the assurance
that he will hear and
deliver us. No one has
ever yet fully appreciated
the “privilege” of being
permitted to call upon
God; the privilege of
prayer. There is no
blessing conferred upon
man in his present state
superior to this; and no
one can fully understand
the force of the argument
derived from this in favor
of the service of God.
What a world would this
be - how sad, how
helpless, how wretched -
if there were no God to
whom the guilty, the
suffering, and the
sorrowful might come...”

GETTING SOME DETAILS

I know you see what I see, which is God did great things in delivering and saving David out of his troubles but details are important, that is, If we want to understand David's character and the circumstances in his life, which brought about such great praise and joy toward God! Our beloved Psalmist was being hunted down by the raging King Saul and through the course of events David found himself among the people called the Philistines, where king Achish (Abimelech), servants brought David before him (1 Samuel 21:1-15). My dear friends this is not a good situation according to simple reasoning; death for our beloved David would seem imminent. After all, is this not David who gave dowry of 200 hundred foreskins of the Philistines to wife Michal, the daughter King Saul? Is this not David whose praises exceeded that of King Saul, in that David killed his ten thousand and Saul killed his thousand? Is this not David who took the head of Goliath and set to flight the Philistines in battle? The answers are yes, this is that David! He is now fallen into the hands of Philistines and what are the chances of his survival? Hmm... In verse one of the Psalm we read something troubling, and after investigating the history, we find David debases himself with changing his behavior to act the part of a fool and idiot, a man of madness, one who truly lost his mental soundness, even to the foaming of his mouth so to save his life before King Abimelech. What we don't see is the righteous warrior, the godly leader, but what we do see and read is something that God alone sees, something God alone hears, which is found in the hearts of them who believe and trust the Lord as their refuge, which is genuine faith in GOD.

The moving of God is directly related to David's faith through his cries/ prayers in seeking God's great favor to help him. David bewailed the Almighty with his crying, in his troubles, in his poverty, in his brokenness, in his crushed of spirit and the Lord saw and heard him as it tell us in verse #15 “The eyes of the LORD are upon the righteous, and his ears are open unto their cry. - Psa 34:15”

CONSIDERATION

We should take notice David doesn't say he holds any exclusivity when it comes to crying out to the Lord, and the Lord answering his prayers. He doesn't say he holds any specialty but regarded himself as a man in great need, humbled in distress, a poor man before Him whose eyes are like a flame of Fire and his feet like that of burnt bronze, who's face shine like the sun in its strength which is an ever present help in the time of need.

PRAYER

Thank you Lord Jesus, for hearing our prayers and for watching over us. We can only but praise you for your mighty work in keeping us in your Great Name. Amen