



Monthly Memory Verse March 2014

ROM 10:15 AND HOW SHALL THEY PREACH, EXCEPT THEY BE SENT? AS IT IS WRITTEN, HOW BEAUTIFUL ARE THE FEET OF THEM THAT PREACH THE GOSPEL OF PEACE, AND BRING GLAD TIDINGS OF GOOD THINGS!

Publisher & Author Message

March 2014

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided to be used as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,
Dale ☺
Dale A. Kaye

Message:

The Monthly Memory Verse and Dale's Notes hasn't come without its trials but I found our Lord is faithful to you and me who read it. It's a blessing to me, to write about our Lord Jesus Christ and give testimony through his word through these means. It's my sincere, earnest prayer our Lord would continue to use this ministry and this servant so that he alone is glorified.

Prayer request:

Please continue to pray with me in asking God to provide for this ministry. Also, I ask your prayers to remember my wife Suzanne as she struggles with cancer. Please pray for her healing.

Thank you,

Dale A. Kaye

Quick Bio-glance

March 2014

Quick Bio-glance:



John Huss

(1369 – 5 July 1415),

Jan Hus (Czech pronunciation: [ˈjan ˈɦus]; c. 1369 – 6 July 1415), often referred to in English as **John Hus** or **John Huss**, was a Czech priest, philosopher, reformer, and master at Charles University in Prague. After John Wycliffe, the theorist of ecclesiastical Reformation, Hus is considered the first Church reformer, as he lived before Luther, Calvin, and Zwingli.

He was burned at the stake for heresy against the doctrines of the Catholic Church, including those on ecclesiology, the Eucharist, and other theological topics. Hus was a key predecessor to the Protestant movement of the sixteenth century, and his teachings had a strong influence on the states of Europe, most immediately in the approval of a reformist Bohemian religious denomination, and, more than a century later, on Martin Luther himself.^[1]

After his death, between 1420 and 1431, followers of Hus's religious teachings (known as Hussites) rebelled against their Roman Catholic rulers and defeated five consecutive papal crusades in what became known as the Hussite Wars.^[2] A century later, as many as 90% of inhabitants of the Czech lands were non-Catholic and followed the teachings of Hus and his successors.

Read the insert from FOXE'S BOOK OF MARTYRS

(<http://www.reformedreader.org/rbb/foxe/bom/c08.htm>

) concerning John Huss. It records John Huss sing so loud at the burning of the stake for his testimony of Christ. "when our martyr sung a hymn with so loud and cheerful a voice that he was heard through all the cracklings of the combustibles, and the noise of the multitude. Chapter 23 John Foe's Book Of Martyrs"

John Huss defense is nothing- less than the same knowledge in which Stephen gave witness of Jesus Christ before the Jews rose up to stone him.

"Act 6:9-11 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. But they could not withstand the wisdom and the Spirit with which he was speaking. Then they secretly instigated men who said, "We have heard him speak blasphemous words against Moses and God.""

<http://www.reformedreader.org/rbb/foxe/bom/c08.htm>

http://en.wikipedia.org/wiki/Jan_Hus

Theology Term

New Covenant Theology

Covenant is from the Hebrew [ber-eeth] meaning to cut, and by extension means a promise or pledge to do something. New Covenant theology declares that the New Covenant (testament) clearly characterizes itself as superior to the old, and therefore this means that the law of Christ stands in contrast to the law of Moses. As opposed to "Covenant Theology" which declares that the old Covenant and New Covenant are particular aspects of a single covenant relationship, and that there is continuity between the Old and the New Covenant.

http://www.mountainretreatorg.net/faq/glossary.html#new_covenant_theology

Adam Clarke's –
Commentary on the
Bible

Rom 10:15
How beautiful are the feet of them that preach - Dr. Taylor remarks on this quotation, which is taken from [Isa 52:7](#) that "feet are variously used in Scripture, and sometimes have respect to things internal and spiritual. For as the life of man and the practice of piety are compared to walking, [Psa 1:1](#), so his feet may signify the principles on which he acts, and the dispositions of his mind. [Ecc 5:1](#): Keep thy foot when thou goest to the house of God. Agreeably to this, the feet of the messengers in Isaiah and of the apostles in this verse, may signify the validity of their mission - the authority upon which they acted, and any character or qualifications with which they were invested."

DALE'S NOTES

MARCH 2014

MONTHLY MEMORY VERSE

ROM 10:15 AND HOW SHALL THEY PREACH, EXCEPT THEY BE SENT? AS IT IS WRITTEN, HOW BEAUTIFUL ARE THE FEET OF THEM THAT PREACH THE GOSPEL OF PEACE, AND BRING GLAD TIDINGS OF GOOD THINGS!

I MUST DIE THAT CHRIST MAY LIVE!

O' Lord let me not molest the Grace of God; not my will but *thine* be done. Amen

A call to hear the good news

Will you not let me preach to you; to give to you what I received of my Father that we may both share in the light of His good news? You would have asked me saying, "come, sit and share in my joy" and I would come, sit and share in your gladness. You would have asked me saying, "come, sit and share in my family's love" and I would come, sit and enjoy the glad event.

Now hear the word of the Lord! "...As it is written, "How beautiful are the feet of those who preach the good news!" - (Romans 10:15)"

A glimpse of Romans 10:9-21 and John 1:1-10

O' have you not heard? Have you not read the words of life that whosoever calls upon Him, in His name, the Lord shall save ([Romans 10:13](#))? O' why have you not heard and why have you not read the words of life? For He has already given all that is necessary for life in His son! For the Holy Scriptures say "In him was life and life was the light of men. ([John 1:4](#))" - (*that is, in Jesus Christ was life and life was the light of men; for man sat in darkness ([Mat 4:16](#); [Isa 9:1-2](#)) without the life and light of God; in great need to receive Him, the Savior, The Lord.*) But what does it say, and what do you read in the gospel? Yes, "He was in the world, and the world was made by Him, and the world knew Him not - ([John 1:10](#))!" Are you already lost in what you hear! Can you not hear/understand; three times the word "**world**" is projected upon the listener's ear, so they may know the greatness of their depravity, and the gravity of their blindness towards God! For the Creator [Jesus Christ - ([John 1:3](#))], God himself was in world (*on this the planet, on this terrestrial ball*) among all of its inhabitants and they simply did not know Him!

O' come, sit and hear the declaration of the Lord.

Molest not the Grace of God, the grace of Christ towards you! Assault Him not. Do not mistreat, quench or hinder His prompting for good; less you find yourself in the fires of hell for rejecting the goodness sent your way ([Luke 16:22-24](#))! "Be not wise in your own eyes; Fear the Lord and depart from evil. - ([Pro 3:7](#))", break-off from a life of sin, receive Christ and live! The word is - "harden not your hearts... ([Psa 95:8](#); [Heb 3:8, 3:15](#); [Heb 4:7](#))", provoke Him not but "receive with meekness the engrafted word, which is able to save your soul... ([Jas 1:21](#))"; proclaimed by His Holy Spirit, pressed upon you by His prompting, and forced upon your conscience by His loving conviction, to save you from His eminent danger!

It's God's desire none should perish; *understanding first*, if it were not for His desire - all would perish ("but is longsuffering toward us, not willing that any should perish *but that all should come to repentance...*" - [2Pe 3:9](#))! His desire is not only to give

Albert Barnes' – Notes on the Bible

Rom 10:15 -And how shall they preach - In what way shall there be preachers, unless they are commissioned by God? The word "how" does not refer to the manner of preaching, but to the fact that there would be no preachers at all unless they were sent forth. To preach means to proclaim in a public manner, as a crier does. In the Scriptures it means to proclaim the gospel to people. **Except they be sent** - That is, except they are divinely commissioned, and sent forth by God. This was an admitted doctrine among the Jews, that a proclamation of a divine message must be made by one who was commissioned by God for that purpose...
"As it is written - In *Isa 52:7*.

How beautiful ... - The reason why this passage is introduced here is, that it confirms what had just been advanced in the objection - the "importance and necessity" of there being messengers of salvation. That importance is seen in the high encomium which is passed on them in the Sacred Scriptures. They are regarded as objects especially attractive; their necessity is fully recognised; and a distinguished rank is given to them in the oracles of God - How beautiful. How attractive, how lovely. This is taken from the Hebrew, with a slight variation. In the Hebrew, the words "upon the mountains" occur, which makes the passage more picturesque, though the sense is retained by Paul..."

birth in Christ unto salvation but for you to shine for Jesus in all life, then be received into glory (*1Th 4:16-17; 1Cor 15:52*)!

But I say to you O' Man of dust, you have rejected the word of God and harden your heart against Him; quenched not the Spirit of God, molested not the prompting of His grace, and discard not His loving conviction of conscience to keep you from His great danger (*Judgment*)! Now I ask you my friend, my neighbor why, why should you die in your sins? Repent of your sin and receive Jesus Christ and live; live forevermore in his love, in his care. Yes in his great grace toward you even now. It's the goodness of God which leads man to repentances, the true brokenness of heart - workout by God, causing you to call out in faith Lord save me from my sins! It's to you to ask for his great forgiveness, that he might grant you life eternal through His only begotten son Jesus Christ!

Now expel the life that wars against such goodness and kindness toward you. Yes, cast out, refuse and put to death that life, your will of sinfulness, and receive His life, His will, and live in the fullness of Jesus Christ for the glory of God. Listen, hear, leave nothing to chance, and cast yourselves unto God through repentances in faith, believing for whosoever calls upon the name of the LORD shall be saved; for it's the working of God in the hearts men to believe, and to call upon the name of Lord Jesus Christ to be saved (*Romans 1:16*).

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God..." - Eph 2:8

APPLICATION

Hear it, believe it, receive it and live! That is, hear the gospel, believe the gospel, and receive the gospel of Jesus Christ and live! For in hearing you have heard Jesus Christ, and in believing you have believed on the Lord, and in receiving you have received Him who was rejected of men, who was crucify and buried. Yes, He rose from the dead the third day and ascended into heaven and will come again! These things are yours and belong to those who have truly repented and believe because He lives they shall live forevermore too.

PRAYER

Thank you Lord Jesus, bless your great and holy name forever and ever! Thank you for the gospel, the good news, and your glad tidings. Thank you for your truth, thank you for your life and your death and your burial and your resurrection and your promise to come again! O' Lord Jesus thank you. Amen